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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

February 23, 2015

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Justin C. Richardson, Esq. Upton & Hatfield LLP P.O. Box 1090 Concord, NH 03302-1090

Re:

DW 14-285, Lakes Region Water Company, Inc.

Petition for Approval of Financing

Extension of Time

Dear Mr. Richardson:

On February 13, 2015, the Commission received your Motion to Extend Filing Date for Affidavit of Publication of Order Nisi No. 25,753 (01/13/15) in the above-referenced matter. You state in the motion that the Order *Nisi* was published on January 22, 2015 and that the Affidavit of Publication was emailed to the Commission Staff. But due to a misunderstanding, the affidavit was not filed under the parameters of Rule Puc 203.02. The motion requests an extension to allow filing of the affidavit on February 13, 2015.

The Commission has determined that the requested extension of time will not delay or adversely affect the rights of any party. Accordingly, the motion to file the affidavit on February 13, 2015 has been granted.

Sincerely,

Debra A. Howland

Debra A. Howkand Rei

Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov david.shulock@puc.nh.gov jayson.laflamme@puc.nh.gov jrichardson@upton-hatfield.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov rorie.patterson@puc.nh.gov stephenpstcyr@yahoo.com steve.frink@puc.nh.gov

Docket #: 14-285-1 Printed: February 23, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.